MAYFIELD

HIGH SCHOOL

TITLE IX

MAYFIELD HIGH SCHOOL

TITLE IX

- 1. Financial Report
- 2. Athletic Budget
- 3. Policy for Banner placement
- 4. Letter Jacket Agreement (Basketball)
- 5. Letter Jacket Agreement (Football)
- 6. Letter Jacket Agreement (All others)
- 7. Basketball practice schedule
- 8. Cheerleader Guidelines
- 9. Extra Service Positions and Salaries
- 10. KHSAA Annual Verification of Title IX Procedures



MAYFIELD, KENNICK 4
Phone 7-5582

MAYFIELD HIGH SCHOOL ATHLETIC ASSOCIATION FINANCIAL REPORT FOR JULY 1, 2001-JULY 1,2002

| 6ALANCE JULY 1, 2001 | | , | v | -qr | g. | 7 | я | 5 | ٩ | 2 | 79 | z | п | ņ. | 2 | 9 | • | *8 | a | , | 34 | (\$ -1 | ,220.25 |
|----------------------|----------|------|----|-----|----|----|------|--------|-----|-------|----|-----|----|----|----|-----|-----|-----|----|----|------------|--------|---------|
| | | | | | | | | K | ECI | 3.11 | PT | 5 | | | | | | | | | | | |
| Football | ۵ | de | ě. | -3 | * | 2 | ş | * | æ | w | e | ė | 8 | | ٠ | e e | ÷ | ės. | à | • | ۰ | \$ 69 | ,293.06 |
| Boys Basketball | 5 | 4 | * | 5 | * | ~ | • | 9 | · a | g | 7 | 9 | .2 | 2e | > | 42 | 4 | ٠ | ÷ | , | ry. | 9 | ,925.59 |
| Girls Basketball | (2 | 9 | , | 4 | * | 29 | ø | 4 | 45 | .5 | 9 | 20 | ú | ٠ | a | • | ٠ | a | , | | w | 4 | ,690.63 |
| Boys & Girls Basketb | | | | | | | | | | | | | | | | | | | | | | 24 | ,423.04 |
| Baseball | • | | | ÷ | * | * | n | ., | , | | 4 | 7 | | ۷ | ٥ | 0 | н | ٠ | | 9 | , | 13 | ,450.74 |
| Golf | v | 45 | Ņ | , | | .5 | + | | ~ | 5 | | 9 | | , | , | а | 5 | a | ¥ | à | ٠ | | 186.00 |
| Tennis | | | | | | | | | | | | | | | | | | | | | | | 391.34 |
| Track | | | | | | | | | | | | | | | | | | | | | | 3 | ,160.51 |
| Softball , | | | | | | | | | | | | | | | | | | | | | | 9 | ,753.67 |
| Girls Soccer | | | | | | | | | | | | | | | | | | | | | | | ,606.78 |
| Boys Soccer | -9 | • | .7 | > | 14 | 5 | 34 | a | à | 16 | e | | ā | • | > | 4 | a | 4 | 1 | 2 | 9 | 4 | ,563.93 |
| Boys & Girls Soccer. | ٠ | 6 | a | 4 | | 7 | ۵ | 7 | b | 7 | ., | a | a | , | • | 5 | ii. | 14 | , | 2 | æ | | 945.71 |
| All Sports | -3 | ~ | 9 | 9 | a | • | :5 | · 100. | * | ò | 9 | 20 | đ | 4 | 3 | ٠ | i) | -9 | 4 | ٠ | 7 | 16 | ,431.10 |
| Pournament Account . | > | ٠ | , | 4 | 2 | 5 | ā | ÷ | , | > | , | 3 | , | 5 | v | 8 | , | 7 | 9 | я | 3 | 47 | ,152.00 |
| FOTAL RECEIPTS | | • | 3 | -, | | э | я | 4: | ç | _ | J | 9 | | | 8 | ۵ | y | | , | e | > | \$206 | ,974.10 |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | ***** | , | Mï | | | | | | | | | | | |
| Football | e | r | , | | n | ь | | ÷ | • | , | 5 | -34 | ۵ | a | 0 | | × | 3. | ō | | | \$ 59 | ,325.13 |
| Boys Basketball | | | | | | | | | | | | | | | | | | | | | | 10 | ,913.49 |
| Girls Basketball , , | | v | , | a. | * | 9 | 5 | * | 2 | | | -,0 | 70 | п | d. | 2 | 1 | 3 | į, | ۵ | | 8 | ,585.15 |
| Boys & Girls Baskerb | a11 | l. a | 4 | | 7 | 4 | | ų | 21 | 3 | 3 | ı,s | 4 | , | ¥ | | * | ٥ | , | .9 | | 13 | ,581.32 |
| Basebali : | * | 4 | | , | Þ | | > | -0- | 計 | 49 | 49 | -2 | ., | , | ٠ | 25 | A | a | | | -3 | 10 | ,480.65 |
| Golf | | ÷ | 7 | ٠ | | n | 3* | | F | 2 | tr | | ų. | 2 | 2 | | à | ı.L | 4 | | 4 | 2 | ,389.68 |
| Tennis | ≒ | 2 | 9 | -/4 | b | 5 | 7- | 15 | | s | v | 5 | 2 | 4 | | ٩ | 3 | ۵ | • | ь | , | 3 | ,313.97 |
| Irack | 25 | 7 | 9 | 4 | ۵ | b | * | 9 | ₽ | 9 | 2 | 4 | ÷ | a | Ph | 2 | 17 | 12 | ą | ** | | 5 | ,181.19 |
| Softball | 9 | | v | 3 | :# | , | à | ¥ | a | 9 | n | P | = | ÷ | 3 | 4 | ø | | 3 | | 7 | 7 | ,165.22 |
| Girls Soccer | 9 | -97 | Ŗ | .> | 5 | 3 | * | • | | 2 | 9 | 9 | э | a) | 5 | s | ۵ | | = | 1) | | 4 | ,569.64 |
| Boys Soccer , | | | | | | | | | | | | | | | | | | | | | | 8 | .388.44 |
| Boys & Girls Soccer. | ÷ | ν | , | ą. | н | 3 | 9 | 2 | a | | ę | 9 | ٠. | ٠ | p | 4 | | | a | ., | * | | 771.14 |
| All Sports | | | | | | | | | | | | | | | | | | | | | | 18 | ,215.63 |
| Fournament Account , | | | | | | | | | | | | | | | | | | | | | | | ,152.00 |
| TOTAL DISBURSEMENTS. | | | | | | | | | | | | | | | | | | | | | · military | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| BALANCE JULY 1, 2002 | a | • | • | e. | a | 9 | ø | * | 2 | 47 | n | > | | Ŧ | n | ð | ø | ٨ | a | • | 9 | \$ 5 | ,721.20 |
| AL P. | 1 | | | 1 | 1 | | - J. | A | | | | | | | | | | 1 | 1 | | | . ; | 24 |

Steve Traynham, Principal Joe Morris, Ath. Dir.

Carolyn Morris, Treasurer



MAYFIELD HIGH SCHOOL ATHLETIC ASSOCIATION FINANCIAL REPORT FOR JULY 1, 2000—JULY 2, 2001

| BALANCE JULY 1, 2000 | ٠ | • | dr | 9 | | | | ٥ | Đ | * | ۰ | 9 | • | | ٨ | ٠ | \$ 1,716.29 |
|---|---------------------------------------|----|----|----|------------------|---|-----|---|------------------|----|---------|-----|-----------|-------------|---|---------------------------------------|--|
| | | | | | | | | | | | | | | | | | |
| RECEIPTS | | | | | | | | | | | | | | | | | |
| Football | * * * * * * * * * * * * * * * * * * * | • | • | • | 3 4 5 6 | *************************************** | *** | * | ф В В Ф | * | 9 9 9 9 | * * | * * * * * | * * * * * * | 6 6 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$ 72,769.39 11,080.42 8,276.71 13,384.52 14,103.95 1,918.14 1,493.94 6,164.98 2,418.70 13,634.05 8,489.79 |
| Tournament Account | | • | φ. | | | | ٠ | • | ۰ | ě | ٥ | • | æ | 3 | * | 5 | 13,452.00 |
| | | | | | | | | | | | | | | | | ., | |
| TOTAL RECEIPTS | • | ٠ | ٠ | 4 | * | ٠ | e | 2 | 4 | ٠ | ٠ | ٠ | Þ | | ٠ | ٠ | \$167,186.59 |
| Football | | D | IS | BU | RS | EM | EN | TS | | | | | | | | | |
| Football | 9 | 9 | | | * | | ė | • | ٠ | | ٠ | • | ٠ | | 9 | ٠ | \$ 55,711.83 |
| Boys Basketball | * | • | | a | ۰ | • | • | ٠ | | 4 | 4 | • | * | ٠ | ٠ | 6 | 18,119.49 |
| Girls Basketball Boys & Girls Basketball. | | ٠ | ۰ | ٠ | • | P | * | • | • | • | ٥ | * | | P | • | • | 9,119.99 |
| Recebell | • | | 9 | • | ٠ | ۵ | 3 | p | 0 | ٠ | 4 | ۰ | | • | * | 10 | 10,106.46 |
| Baseball | ٠ | ٠ | 9 | • | 9 | 9 | æ | -9 | 9 | 6 | * | ÷ | 9 | 9 | 49 | ø | 16,000.30 |
| Golf | ۵ | * | ٠ | * | - | ٠ | ۰ | A | * | e | * | ٠ | * | ٥ | ۰ | ٠ | 3,542.56 |
| Tennis | c | - | | | • | • | ٠ | ٠ | • | | ٠ | 9 | | | ò | • | 3,036.24 |
| Track, | ٠ | \$ | ٠ | • | 9 | • | • | • | 9 | 9 | • | • | ٠ | * | • | • | 7,551.23 |
| Softball | • | ٠ | • | ٠ | • | ۰ | ۰ | | | φ | • | ٠ | | | ø | • | 3,243.53 |
| Soccer | • | | 9 | | a | • | 9 | | | | ٠ | 2 | | | ۰ | | 14,631.71 |
| All Sports | ø | • | | | ٠ | | | | | o | • | | | ٠ | • | ۰ | 15,607.75 |
| Tournament Account | * | | | | | | | | ٠ | | 9 | | ė | 9 | | | 13,452.04 |
| | | | | | | | | | | | | | | | | | |
| TOTAL DISBURSEMENTS | • | • | ٠ | ٠ | ٠ | ٠ | • | ٠ | ٠ | • | • | • | • | • | • | o | \$170,123.13 |
| BALANCE JULY 1, 2001 | • | ٠ | • | q | | ъ | • | | // | 7 | • | • | • | | • | ۰ (| (\$ -1,220.25) |
| | | | | | | | _ | 1 | / D.D. | RO | | | / | _ | | | |

Steve Traynham, Principal

Carolyn Morris, Treasurer

MAYFIELD HIGH SCHOOL ATHLETIC BUDGET

{2 YEARS} JULY 1, 2001 THRU JUNE 30, 2003

Football - \$40,000.00

Boys Basketball - \$15,000.00

Girls Basketball - \$15,000.00

Baseball - \$4,500.00

Softball - \$4,500.00

Tennis Boys - \$1,400.00

Tennis Girls - \$1,400.00

Golf Boys - \$1,400.00

Golf Girls - \$1,400.00

Track Boys - \$1,400.00

Track Girls - \$1,400.00

Soccer Boys - \$4,500.00

Soccer Girls - \$4,500.00

BUDGET INCLUDES:

Equipment & Supplies

Uniforms

Regular Season Trips

Scouting

Banquet

Regular Season Tourney Fees

Meals

BUDGET DOES NOT INCLUDE:

Travel/bus

Officials

Clean-up

Porta John's

Coaches Salaries

Post Season tourney/meals/hotel

Police/Ambulance

Game Workers

Banners for Gym

Clinics

Maintenance (fields/courts)



MAYFIELD HIGH SCHOOL

POLICY FOR BANNER PLACEMENT IN GYM

- 1. A TEAM WINS A REGIONAL TOURNAMENT OR BETTER
- 2. AN INDIVIDUAL WINS A STATE CHAMPIONSHIP



LETTER JACKET AGREEMENT MAYFIELD HIGH SCHOOL BOYS AND GIRLS BASKETBALL

1. Must be on the varsity or junior-varsity team for two (2) years. Anyone on the varsity or junior-varsity team for two (2) years will receive a letter jacket.

EXCEPTIONS:

- (a) Any ninth grader who plays or starts in one-half of the games on the varsity level can receive a letter jacket in one year.
- (b) Any tenth, eleventh, or twelfth grader who transfers to MHS or decides to play after their ninth grade year may letter in one year. This will be the coach's decision.
- 2. Anyone who has earned a letter jacket, quits or is dismissed from the team for any reason, Mayfield High School reserves the right to retrieve the letter jacket. The letter jacket is the property of Mayfield High School until the student graduates. When the student graduates, the letter jacket becomes his/her property.
- 3. This form must be signed by all parties listed below to receive a letter jacket.

| Studen. | nt/Athlete |
|-----------------|------------|
| Parent/Guardian | Head Coach |
| | |



LETTER JACKET AGREEMENT MAYFIELD HIGH SCHOOL FOOTBALL

1. Must be a part of the football program for two (2) years starting in grade 9. Anyone participating in the program for two (2) years will receive a letter jacket.

EXCEPTIONS:

- (a) A ninth grader who starts in one-half of the games.
- (b) An upperclassman who transfers to MHS or did not decide to play until their tenth, eleventh, or twelfth grade year may letter in one year. This will be the coach's decision.
- 2. Anyone who has earned a letter jacket, quits or is dismissed from the team for any reason, Mayfield High School reserves the right to retrieve the letter jacket. The letter jacket is the property of Mayfield High School until the student graduates. When the student graduates, the letter jacket becomes his/her proterty.
- 3. This form must be signed by all parties listed below to receive a letter jacket.

| Sta | udent/Athlete |
|-----------------|-------------------|
| Parent/Guardian | Head Coach |
| Principal | Athletic Director |



LETTER JACKET AGREEMENT

MAYFIELD HIGH SCHOOL

TRACK, TENNIS, SOFTBALL, BASEBALL, GOLF, SCCCER, & MANAGERS

1. Must be a part of the program for two (2) years starting from grade 9. Mayfield Middle School years do not count toward the two years.

EXCEPTIONS:

- (a) A seventh, eighth, or ninth grader wins a State title.
- (b) A junior or senior transfers to MHS, or a student/athlete decides to participate after their tenth grade year may letter in one year. This will be the coach's decision.
- 2. If a player/manager quits or is dismissed from the team for any reason, Mayfield High School reserves the right to retrieve the letter jacket. The letter jacket is property of Mayfield High School until the student graduates. When the student graduates, the letter jacket becomes his/her property.
- 3. This form must be signed by all parties listed below to receive a letter jacket.

| | Student/Athlete |
|-----------------|-------------------|
| Parent/Guardian | Head Coach |
| Principal | Athletic Director |

2002-2003 Boys and Girls Practice Schedule

<u>OCTOBER</u>

15-19 Girls at 2:45

21-25 Boys at 2:45

28-1 Girls at 2:45

NOVEMBER

4-8 Boys at 2:45

11-15 Girls at 2:45

18-22 Boys at 2:45

25-29 Girls at 2:45

DECEMBER

2-6 Boys at 2:45

9-13 Girls at 2:45

16-17 Boys at 2:45

18-3 Flex week

Boys practice at 2:45 on all Wednesday!!

Mayfield Independent School System Cheerleader Guidelines

I. MEMBERSHIP: Cheerleaders will be selected to serve for one year. All candidates must have written permission from their parent/guardian completed before tryouts.
MAYFIELD MIDDLE SCHOOL: Any student who has completed grade six or seven may be eligible to try out.
MAYFIELD HIGH SCHOOL: Any student in grades 9-12 are eligible to try out.

As in other sports, a team or squad cannot function without enough students to participate. In the case of a cheerleader moving from the school district or being unable to fulfill her cheerleading duties for the remainder of the school year, the coach may refer to the tryout score sheets and replace said cheerleader with another candidate. Whether or not the position is filled is left up to the coach of that particular squad and the administration of the school. Students wishing to try out for cheerleader must meet the academic standards of KHSAA and must meet the cheerleading skills criteria of the coach, in order to become a member of the squad. Selection must be completed before the beginning of the fall semester of the school year.

II. ELECTION

- 1. The time and date for tryouts will be set by the administration.
- 2. The number of cheerleaders on any particular squad may be changed at the discretion of the principal and the cheerleading coach.
- 3. Each candidate will be expected to perform individually and as a group before a panel of judges.
- 4. Each candidate will be required to execute one cheer, one sideline chant, a pom-pom routine and gymnastic stunts.

5. The candidates will draw numbers for the positions in tryouts to determine the order in which they will perform their cheers and routines.

III. SELECTION

- 1. Selection for the cheerleading squad will be made by a panel of judges and teacher recommendations.
- 2. Students from grades nine through twelve will be selected for the Mayfield High School squad.
- 3. Students from grades seven and eight will be selected for the Mayfield Middle School squad.

IV. RULES AND REGULATIONS

1. Practice sessions:

- a. Practice sessions will be scheduled for after school and when needed on evenings and weekends.
- b. All cheerleaders will be present at all practice sessions except in case of emergencies such as illness, illness in the family, or doctor's or dentist's appointments that cannot be scheduled at any other time. Students WILL NOT be excused to go to work. The coach MUST be notified in advance if the cheerleader is going to be absent from any practice. Failure to report missing a practice to the coach will result in recording of a minor infraction.

2. Games

- a. Cheerleaders must arrive at sporting events prior to the start of the game. The time of arrival is at the discretion of the cheerleading coach.
- b. Tardiness, if anticipated, or absence from a game should be reported to the coach at least one hour prior to game or the departure of the bus if the game is away.

- c. The student cannot cheer a game if unable to attend school for ½ of that school day.
- d. All cheerleaders are expected to be present for all sporting events if physically able to be out, even if they are unable to cheer.

3. Transportation

- a. Transportation to out of town games and performances will be provided by the Mayfield Board of Education. The rules governing the cheerleader riding the bus is at the discretion of the coach, athletic director and principal of the particular school.
- b. Cheerleaders will be under the supervision of the coach of her particular squad and/or other school certified personnel for all away games and performances.

4. Eligibility

- a. Cheerleaders must maintain passing grades in all core subjects throughout the year.
- b. If at any time during school, or when the student is representing the school, they behave in such a manner that the coach and the school principal deem it necessary, the student will be suspended from leading cheers at one or more games.

5. Uniforms and cheer accessories

- a. Any parts of the uniforms issued to the cheerleader that are reusable will remain property of Mayfield High School/Mayfield Middle School.
- b. At the conclusion of the cheering season, all uniforms MUST be turned in to the coach. The uniforms MUST be clean and on hangers.

c. Any uniform or cheer accessory (poms, megaphones, clothing bags) which are not returned to the coach must be paid for by the cheerleader or parent. The cost of the item will be determined by current catalog prices as that item will have to be replaced at current prices.

6. Duties of a cheerleader

- a. Attend all practices, games, performances and planned activities (such as fund-raisers and community service events). If the cheerleader cannot attend any of the above mentioned events, except in case of illness, injury or family emergency, they will be expected to be benched for the following game. (Ex: Trips with groups other than school sponsored events) Coaches must be notified of the absence from a game or event prior to game day. *Exceptions will be made for events that fall during holiday breaks from the regular school calendar. Coaches and school administrators have the final approval of otherwise unexcused absences. If benched for a game, cheerleader will sit, in uniform, in the stands (can be with coach) and support her squad.
- b. Attend cheerleading camp with the entire squad.
- c. Be on time for all practices, games, performances and planned activities.
- d. Meet financial obligations on time.
- e. Carry out assignments such as making signs, school announcements, radio spots, etc.
- f. Be responsible for all school-owned equipment.
- g. Participate in fund-raising projects.
- h. Abide by rules governing cheerleaders.
- i. Participation in some type of gymnastic instruction from either private or public instructors is highly recommended.

7. Duties of parent/guardians

a. Provide all personal items such as shoes, socks,

briefs, bodysuits, etc.

b. Provide transportation to games and activities that are held at "home". Coaches are not responsible for cheerleaders after game time for "home" games or performances.

c. Provide camp expenses.

8. Responsibilities of the squad

a. Cheerleading squads at MHS will be responsible for cheering JV and Varsity football and basketball games. (Cheering for freshman events are at the discretion of the cheerleading coaches.)

b. The games to be cheered by all the squad or a portion of the squad will be decided by the coaches.

9. Selection of captains

a. Selection of captains for the MMS squad and MHS squads is left up to the cheerleading coach of that particular squad.

b. The captain is responsible for duties that are assigned to her by the coach. This may be different for each squad depending on their needs.

2002-03
Extra Service Positions
And Salaries

| Position | Name | Experience | Total Salary |
|------------------------|------------------|------------|-----------------|
| | | | |
| Head Teacher | D. Jackson | 0 | 647 |
| Annual Sponsor | K. Adams | 1 | 129 |
| Principal | B. Offutt | 8 | 3,432 |
| P.R. | P. Thompson | 1 | 647 |
| STC | M. Marshall | 10 | 1538 |
| | | | |
| Head Teacher | A. Byrn | 7.5 | 847 |
| Principal | C. Gilliam | 2 | 5,315 |
| Annual Sponsor | R. Farris | 1 | 129 |
| P.R. | A. Bym | 8 | 847 |
| Computer Aide | J. Fowler | 1 | 1550 |
| STC | J. Fowler | 0 | 1138 |
| TRT | J. Felts | 1 | 750 |
| | | | |
| | | | |
| Principal | J. Hill | 0 | 3500 |
| Head Teacher | F. Chester | . 0 | 647 |
| Academic Coach | D. Almand | 9 | 1523 |
| Academic Coach | L. Thompson | 4 | 1523 |
| Annual Sponsor | G. Canter | 3 | 129 |
| Annual Sponsor | J. Toon | 3 | 129 |
| P.R. | G. Canter 、 | 3 | 647 |
| Drama Club Sponsor | K. Lester | O | 389 |
| Drama Club Asst. | K. Farmer | 0 | 259 |
| Computer Aide | M. Armstrong | 0 | 1550 |
| STC | D. Almand | 9 | 1338 |
| TRT | L. Page | 0 | 750 |
| Enrichment Coordinator | C. McDonald | 3 | 1642 |
| MAYFIELD MIDDLE SCHOOL | | | |
| Head Football Coach | D. Bland | O | 1293 |
| Asst. Football Coach | J. Farris (Para) | • | 1065 |

| Asst. Football Coach | G. Hobbs (Para) | - | 1065 |
|---|--|-------------------|--|
| Asst. Football Coach | D. Joiner (Para) | 401 | 1065 🗠 |
| Asst. Football Coach | B. Donowski (Para) | 75. | 1065 |
| 8th Boys Basketball | C. Samsil | 2 | 1293 |
| 7th Boys Basketball | J. Shelton | - | 1065 |
| 8th Girls Basketball | M.C. Wooldridge | <u> </u> | 1293 |
| 7th Girls Basketball | L. Dietsch | | 1293 |
| Boys Soccer Coach | R. Conyea (Para) | - | 1065 |
| Boys Soccer Sponsor | V. Shearer | 4 | 448 |
| Girls Soccer Coach | S. Jones (Para) | • | 1065 |
| Girls Soccer Sponsor | M.C. Wooldridge | О | 448 |
| Cheerleader Sponsor | V. Shearer | 2 | 775 |
| Cheerleader Sponsor | M. Bates | 0 | 775 |
| 6 th Academic Coach | C. Payne | 2 | 1412 |
| 7 th Academic Coach | C. McIntosh | | 1412 |
| 8 th Academic Coach | S. Kimbro | 1 | 1412 |
| Principal | J. Almand | 14 | 9921 |
| STC | K. Turley | 10 | 1538 |
| TRT | D. Bland | 0 | 750 |
| Head Teacher | J. Canup | 0 | 647 |
| Annual Sponsor | W. Qualk | 2 | 389 |
| P.R. | M. Perkins | 8 | 847 |
| | | | |
| | | | |
| Band Director | D. Tucker | 25 | 7096 |
| Asst. Band Director | D. Abren | 5 | 2858 |
| Head Football Coach | J. Morris | 12 | 8741 |
| Asst. Football Coach | D. Morris | 3 | 4332 |
| Asst. Football Coach | Jack Morris (Para) | | 1065 |
| Asst. Football Coach | B. Lawson | 6 | 4532 |
| Asst. Football Coach | J. Henderson | 2 | 4332 |
| Asst. Fresh. FB Coach | C. Parrot (Para) | 77 | 1065 |
| Asst. Fresh. FB Coach | C. Wilson (Para) | . 10 | 1065 ~ |
| Asst. Fresh. FB Coach | D. Clymer (Para) | 67 | 1065 |
| Head Boys BK Coach | C. Guhy | 14 | 8741 |
| Asst. Boys BK Coach | J. Tyler | 0 | 4332 |
| x ago, and por man | v. x y x v x | ~ | -1002 |
| Aggt Royg RK Coach | I Handarson | 1 | 4332 |
| Asst. Boys BK Coach | J. Henderson | 1 | 4332 1065 |
| Fresh. Boys BK Coach | C. Parrott (Para) | | 1065 |
| Fresh. Boys BK Coach Head Girls BK Coach | C. Parrott (Para) D. Hubbard | 14 | 1065 87 4 1 |
| Fresh. Boys BK Coach Head Girls BK Coach Asst. Girls BK Coach | C. Parrott (Para) D. Hubbard M. Lawson | | 1065 8741 4332 |
| Fresh. Boys BK Coach Head Girls BK Coach Asst. Girls BK Coach Asst. Girls BK Coach | C. Parrott (Para) D. Hubbard M. Lawson S. Gray (Para) | 14 | 1065 8741 4332 1065 |
| Fresh. Boys BK Coach Head Girls BK Coach Asst. Girls BK Coach Asst. Girls BK Coach Head Boys Soccer Coach | C. Parrott (Para) D. Hubbard M. Lawson S. Gray (Para) A. Argoyte (Para) | 14 | 1065 8741 4332 1065 2801 |
| Fresh. Boys BK Coach Head Girls BK Coach Asst. Girls BK Coach Asst. Girls BK Coach Head Boys Soccer Coach Asst. Boys Soccer Coach | C. Parrott (Para) D. Hubbard M. Lawson S. Gray (Para) A. Argoyte (Para) J. Tucker (Para) | 14 0 - - | 1065 8741 4332 1065 2801 1065 |
| Fresh. Boys BK Coach Head Girls BK Coach Asst. Girls BK Coach Asst. Girls BK Coach Head Boys Soccer Coach | C. Parrott (Para) D. Hubbard M. Lawson S. Gray (Para) A. Argoyte (Para) | 14 | 1065 8741 4332 1065 2801 |

| Asst. Girls Soccer Coach | M.C. Wooldridge | 0 | 1200 |
|------------------------------|-----------------------|-----------|--------------|
| Tennis Coach | C. Lancaster | 6 | 3001 |
| Asst. Tennis Coach | P. Blewitt (Para) | po | 1065 |
| Golf Coach | C. Lancaster | 0 | 2801 |
| Asst. Golf Coach | T. Butts (Para) | 70 | 1065 |
| Softball Coach | C. Guhy | 14 | 3201 |
| Asst. Softball Coach | M. Lawson | 0 | 1200 |
| Head Baseball Coach | | | |
| Asst. Baseball Coach | D. Clymer (Para) | * | 1065 |
| Head Track Coach | B. Lawson | 2 | 2801 |
| Asst. Track Coach | C. Parrott (Para) | * | 1065 |
| Cheerleader Sponsor | A. Byrn | 77 | 2785 |
| Cheerleader Sponsor | D. Simpkins (Para) | •• | 1065 |
| Academic Coach | J. Schörr | 2 | 1797 |
| Asst. Academic Coach | K. Thornton | 0 | 775 |
| Math Dept. Head | E. Hubbard | 9 | 589 |
| S.S. Dept. Head | K. O'Nan | 3 | 389 |
| Eng. Dept. Head | K. Bell | 3 | 389 |
| Science Dept. Head | M. Seay | 19 | 989 |
| Annual Sponsor | B. Scarbrough | 10 | 852 |
| P. R. | M. Craig | 8 | 3433 |
| A.P. Physics | M. Seay | 0 | 1359 |
| A. P. Chemistry | M. Seay | 5 | 1559 |
| A. P. Biology | S. Knight | . 2 | 1359 |
| A. P. Math | B. Miller | 9 | 1559 |
| Drug Coordinator | K. O'Nan | 9 | 847 |
| Color Guard Sponsor | M. Tucker | 3 | 886 |
| Enrichment Coordinator | M. Seay | 3 | 1642 |
| Enrichment Asst. Coordinator | A. Granier | 3 | 547 |
| STC | S. Rickman | 0 | 1138 |
| TRT | M. Guhy | 3 | 750 |
| Principal | S. Traynham | 5 | 15234 |
| Asst. Principal | D. Hubbard | 5 | 1694 |
| A.D. | J. Morris | 5.5 | 7344 |
| CENTRAL OFFICE | | | |
| Superintendent | L. Burgett | 8 | 36428 |
| Instructional Supervisor | R. Carneal | 6 | 8132 |
| DPP IDEA-B Coordinator | V. Smith M. Thomas | 4 15.5 | 7032 3259 |
| DEAD COMMISSION | IVI. ELIULICO | 3.4.4 | ೨೭೪ ೪ |





2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

| | | The | Ma | yfield High School) | I I | ligh Schoo | I, | Mayfiel | ld, | Kentucky | |
|------|---------------|-----------------|-------------|--|---------------------------------------|-----------------|--|--|--|--|---|
| | | 24.234 | (Name of | High School) | | | ••• | (City) | | | |
| | certi | | | High School A | | | | | | | entation |
| | of th | e facts sur | rounding c | ompliance with | h Title 20, | U.S.C. Tit | les 1681-16 | 588, et. Se | ą. (also kno | wn as Title D | K) |
| | | | | | | | | | | | |
| I ce | rtify | the follo | wing pro | visions in acc | ordance | with reco | rds at the | school co | ntained in | i the perma | nent |
| Titl | e IX | file, and | to the be: | st of my knov | vledge ha | ive compl | eted the fo | ollowing | tasks. (All | boxes must | be |
| chea | ked |) | | | | | | | | | |
| | | | | | | | | | | | |
| Ì | X E | stablished | d a gender | equity comm | ittee at th | e high sch | ool. (list c | ommittee | personnel | and provide | ; |
| | a | ttachment | t if necess | ary) | | | | | | | |
| | Nan | | | Address | 5 | Pho | ne | | Title | | |
| | | Morris | | 1306 Fairw | | | 247-9925 | | | Director | |
| | - | ve Trayı | | 219 Golf C | | | 247-5278 | | Principal | *** | |
| | | mie Burg | | 1541 Waver | | | 247-0493 | | Superinte | The state of the s | |
| | | ryl Land | | 103 Golf C | | | 247-0214 | | | | ls Tennís Coac |
| | | ny Lanca | | 105 Terrac | | | <u>247-8530</u> | | | | etball Coach |
| | | tt Schle | | 116 Fairla | | | 247-7841 | | | | tball Coach |
| | KOD | ert Baro | clay | 1309 Dogwo | od | (270) | 247-2971 | i | School Bo | ard Member | r |
| | | 0111 | 4 | r.,1 | . • | 1 1 11 | 3001 300 | 0 1 1 | .3 | rts · i | |
| | 又 | | | num of three i | meetings | during the | 2001-200 | Z school : | year on the | following d | ates: |
| | | August, | 2001 | · | | | | · | | The same and the s | |
| | | - | | | | | | | · · · · · · · · · · · · · · · · · · · | | N. Carre |
| | | May, 200 | 02 | | | | | · · · · · · · · · · · · · · · · · · · | MENUTAL TELEPOOR TO THE TOTAL TO | | |
| | Section 1 | 77% | | 4-1 ² | Z X | erit. The state | 52 | g d | 4 1/17 | v | |
| | X | Designa | ited the to | llowing perso | n(s) as th | e Title IX | coordinate | or tor the | school/dist | nct: | |
| | _ | | | | | | | | | | |
| | | Morris | | Athletic Di | | | <u> 1306 Fair</u> | | cle (2 | <u>:70) 247-9</u> | <u>925 </u> |
| | Nar | ne | | Titl | .€ | | Add | dress | | Phone | |
| | geometry. | ou 4 st | | | _ | | | | | | |
| | | | * | l are continuir | N., | e periodic | reviews o | f the boys | and girls a | athletics pro | gram |
| | refle | ected in th | ae Correct | tive Action Pla | an. | | | | | | |
| | | | | | | | | | | | |
| | | | | e above inforn | | | | | | - , | |
| | file | relative to | o Title IX | records inclu- | ding copi | es of the s | elf-assessn | nent audit | , all correc | tive action p | olans, and |
| | othe | er related | materials. | | | | | | | | |
| | in Markemanne | / 1 | | grady ny mytholog gyggan gynnyddyd y fair yngag gann y rhyg yn yr ydd halla llli fel Baddi | Editable on Microscopius Appensis 199 | | Committee from youngs or distinguish State AV Columb | photographic makes to any modern with franch | C. Trick secretarily refreshed to the control of th | 7 (Daller om A.D. Sam Anthrit (D. P. Alek (Daller) and Samban compression | y langual langual language (1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - |
| | , | A / | A Company | / | _ | . | | | | | |
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| | Pri | acipal's Si | ignaturë | | Date | // / | 1 | | | | |
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| | Sun | orintende | nt Cianat | cylle- | Saha | of Board C | hairperson | ne' Simust | stro | | |
| | cup | OT TERT CITY C | | n e (Send original cop | | | - | - | | | |



2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 202 | 47.3% | 86 | 27.56% |
| Row 2 | BOYS | 225 | 52.7% | 226 | 72.44% |
| Row 3 | Totals | 427 | 100% | 312 | 100% |

| j | 7 | 7 | S | 1 | rı | 1 | C | 1 | ۲ì | O | m | S | ٠ |
|---|---|---|---|---|----|---|---|---|----|---|---|---|---|

*Number of 8th grade students & below used in Column 4 calculations if applicable: $\int G_{i} ds = \int S_{i} ds$

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

ote: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: | 1922 - | <u> 120 m y </u> | han_ | _Date: | 3-20-02 | |
|------------------------|--------|------------------|------|--------|---------|--|
| · | , | | | | | |



2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 3**

KHSAA Form T3 Rev. 07/01

<u>Participation Opportunities Test Three</u> For any question answered "YES" identify the respective sport(s).

| | | GIRLS | | BOYS |
|----------|---|------------|------|----------|
| | | (Yes / No) | | (Yes/No) |
| 1. | Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES | | | - |
| | or NO) | NO | | NO |
| 2. | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community | NO | | NO |
| | recreation teams? (YES or NO) | 110 | 25,6 | 110 |
| 3, | For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey. | YES | | YES |
| <u> </u> | For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO) | NO | | NO |
| 5. | If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO) | YES | | YES |

| | 11 | P | | | | |
|------------------------|--------|----------|------|-------|---------|--|
| Principal's Signature: | 1401 c | <u> </u> | dam_ | Date: | 3-20-02 | |

2001-2002 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4



KHSAA Fonn T4 Rev. 07/0 i

Levels of Competition Test One

| | | (Column 1) | (Column 2) |
|--------|--|------------|------------|
| | Team Levels | GIRLS | BOYS |
| Row 1 | Total Number of Athletics Participants in All Levels | 86 | 226 |
| Row 2 | Number of Varsity Teams Offered | 6 | 7 |
| Row 3 | Number of Participants on all Varsity Teams | 58 | 125 |
| Row 4 | Percentage of Total Varsity Participants By Sex | 67.4% | 55.3% |
| Row 5 | Number of Junior Varsity Teams Offered | 11. | 4 |
| Row 6 | Number of Participants on all Junior Varsity Teams | 28 | 74 |
| Row 7 | Percentage of Total Junior Varsity Participants By Sex | 32.6% | 32.7% |
| Row 8 | Number of Freshman Teams Offered | 1 | 2 |
| Row 9 | Numbers of Participants on all Freshman Teams | Q | 27 |
| Row 10 | Percentage of Total Freshman Participants By Sex | 0% | 11.9% |

Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.

- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
 - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
 - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
 - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
 - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
 - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
 - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

'rincipal's Signature: Aur Soundam Date: 3-20-02

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KHSAA Form T35 REV: 07/01

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

| | | TATAL CONTRACTOR CONTR | | 4 | | DOLLAR STREET, | | The state of the s | | September of the contract of the september of the september of | A CHARLES AND A SECURE OF THE PROPERTY OF THE PARTY OF TH | Checkers on a commence of the second |
|-----------------|---------------------|--|-------------|---------|-----------|--|--|--|--|--|--|--------------------------------------|
| | equipm sup | equipment and supplies | travel | /el | aw: | awards | coaches' salaries (to include supplemental and extended employment) | salaries clude intal and ided ment) | faci | facilities improvements | publications (if sport-specific) | ions (if pecific) |
| | B | jul | a | æ | \$ | - | A | A | Ä | 邑 | Ħ | 딢 |
| G basketball | 15,000.00 | 9,510.17 | 500.00 | 150.00 | 400.00 | 221.50 1 | 221.50 18,795.00 | 13,740.00 | | | | |
| B basketball | 15,000.00 12,018.26 | 2,018.26 | 500.00 | 397.40 | 400.00 | 193,50 1 | 193.50 18,795.00 | 18,795.00 | | | | |
| G softball | 4,500.00 | 5,203.97 | 350.00 | 240.00 | 300.00 | 00. | 4,446.00 | 4,446.00 | | | | |
| B baseball | 4,500.00 | 3,921.00 | 350.001,051 | ,051.93 | 300.00 | 00. | 4,064.00 | 4,064.0 | | | | |
| G cross country | | | | | | | | | - 2000 - 100 THE TOTAL THE | | | |
| B cross country | | | | | | | | | | | | |
| G golf | 1,400.00 | 1,080.60 | 350.00 | 00. | 300.00 | 12.60 | 1,863.00 | 1,863.00 | - 9 | | | |
| B golf | 1,400.00 | 1,080.60 | 350,00 | 00. | 300.00 | 12,60 | 1,863.00 | 1,863.00 | | | | |
| G soccer | 4,500.00 | 4,502.55 | 600.009 | 345.29 | 400.00 | 123.50 | 4,064.00 | 4,064,00 | | | | |
| B soccer | 4,500.00 | 5,712.73 | 600.009 | 562.10 | 400.00 | 198.50 | 3,898.00 | 3,898.00 | 0 | | | |
| G swimming | | | | | | | | | 1 VASI DE SILVE | | | |
| B swimming | | | | | | | | | | | | |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature:

Date:

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KHSAA Forn T36 REV. 07/01

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 2001-2002

TO INCLUDE BOOSTER CLUB FUNDING

| Teams | equip | equipment and supplies | Ħ | travel | aw | awards | coaches (to in supplem exte | coaches' salaries (to include supplemental and extended employment) | faci | facilities improvements | publica sport-s | publications (if sport-specific) |
|-----------------|-----------------|------------------------|------------------|--------|--------|----------|-----------------------------|---|-----------------|--|--|--|
| | A | Jadas, | ingent ingent | 덜 | B | ja⊒j | æ | [] | 70-72- 70-04 | ्रिक् र | A | (and and and and and and and and and and |
| G track | 1,400.00 | ,400.00 1,295.50 | 350.00 | 130.48 | 300.00 | 00° | 2,031.50 | 2,031,50 | | | A/N | |
| B track | 1,400.00 | ,400.00 1,295.50 | 350.00 | 130.48 | 300.00 | 00. | 2,031.50 | 2,031.50 2,031.50 | | | | |
| G tennis | 1,400,00 | 549,99 | 350.00 | 45.00 | 300.00 | 00. | 1,613.50 | 1,613,50 | | | | Addition of Common Common page of History de granded |
| B tennis | 1,400.00 | 549.99 | 350.00 | 45.00 | 300.00 | 00. | 1,613.50 | 1,613/50 | | | | e de la constante de la consta |
| G volleyball | | | | | | | | | | | | |
| B wrestling | | | .00 | | | | | | | | | |
| G (list sport) | | | | | | | | | | | | |
| B (football) 40 | 40,000.00 | 39,663.09 | 900.00 | 517.94 | 500.00 | 330.50 3 | 330.50 31,235.00 | 31,235.00 | | en e | AND CALIFORN PRODUCTION AND AND AND AND AND AND AND AND AND AN | on with the district district desired and severe |
| G (list sport) | | | | | | | | | | | Ú. | |
| B (list sport) | - PRINCE (1887) | | | | | | | | | | | |

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature:

Date: 3-20-62

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2001-2002 KHSAA TITLE IX ATHLETICS AUDIT



Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | 5 | ADVANTAGE Ton Internal Evaluation.) | i |
|--|--|-------------------------------------|--------------------|
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Equipment and Supplies | | | X |
| Scheduling of Games and Practice Time | · | | X |
| Travel and Per Diem Allowances | | | X |
| Coaching | | | X |
| Locker Rooms, Practice and Competitive Facilities | | X Locker Rooms C |)n1y |
| Medical and Training Facilities and Services | | | X |
| Publicity | | | X |
| Support Services | | | X |
| Athletic Scholarships | | | X |
| Tutoring | | | Х |
| Housing and Dining Facilities and Services | | | |
| Recruitment of Student Athletes | Total of Publish to an annual or an annual o | | X |

| Principal's Signature: | Sare- | f sazrel | hem | Date: 3-20 | -02 |
|------------------------|-------|-------------|-----|------------|-----|
| | | | | | |